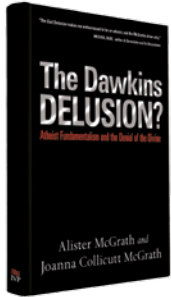


“I am attacking  
God, all gods,  
anything and  
everything  
supernatural.”

RICHARD DAWKINS, from *The God Delusion*



## A QUESTION OF TRUTH

### God. Science. Religion. *Is God a human invention?*

Could science put an end to religion?

Is the idea of God a virus of the mind?

Is religious faith responsible for human violence?

Could it be a form of child abuse to raise children in a religious tradition?

#### **The God Delusion**

The *New York Times* bestseller by preeminent scientist—and today's most prominent atheist—Richard Dawkins asserts the irrationality of belief in God and the grievous harm religion has inflicted on society, from the crusades to 9/11.

#### **The Dawkins Delusion?**

Alister McGrath and Joanna Collicutt McGrath subject Dawkins's critique of faith to rigorous scrutiny, assessing the relevance of faith and the quest for meaning in response to the questions raised by *The God Delusion*.



VS.

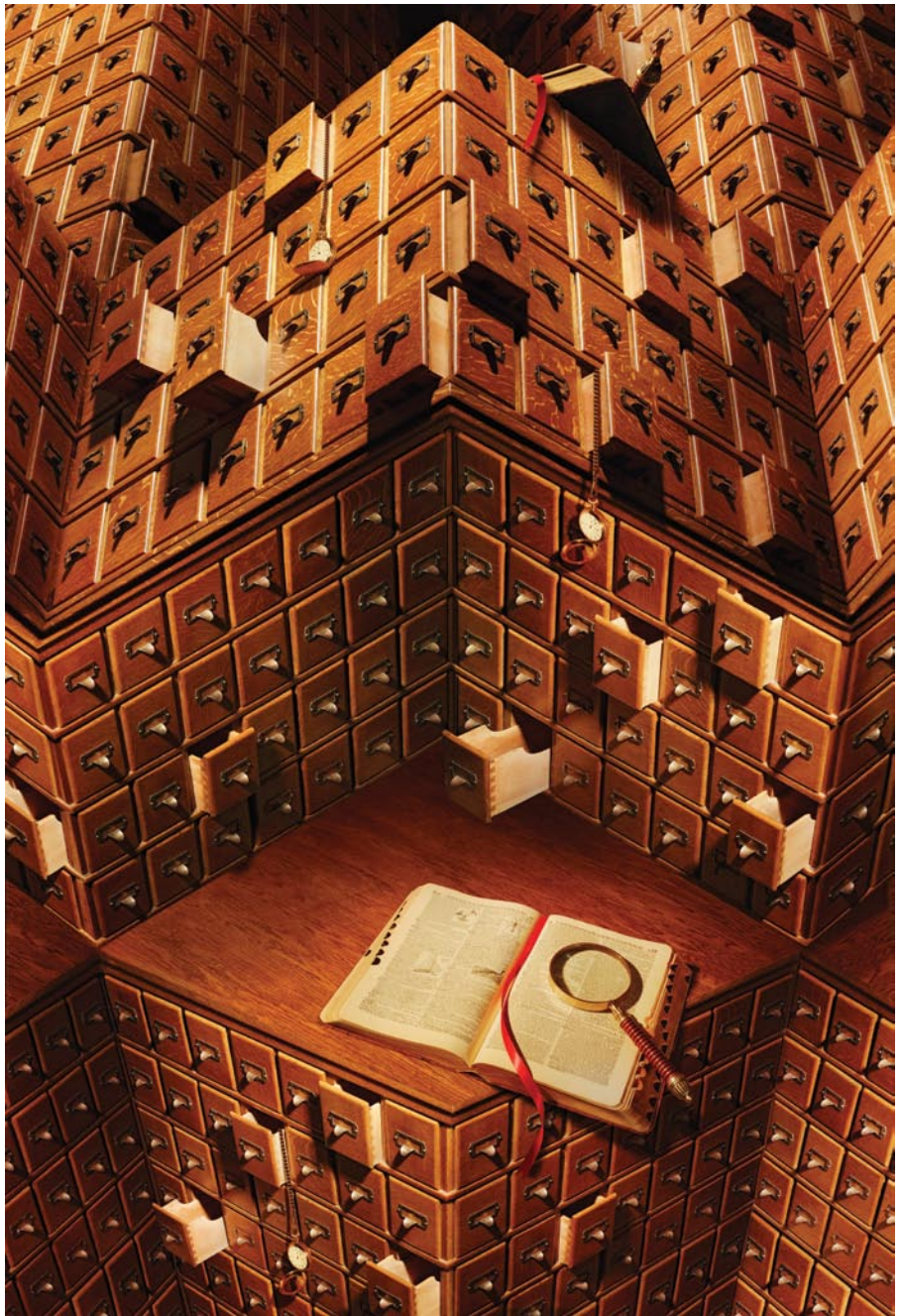
## A FORUM FOR DEBATE

### **Richard Dawkins**

"If this book works as I intend, religious readers who open it will be atheists when they put it down."

### **Alister McGrath**

"Dawkins simply offers the atheist equivalent of slick hellfire preaching, substituting turbocharged rhetoric and highly selective manipulation of facts for careful, evidence-based thinking."





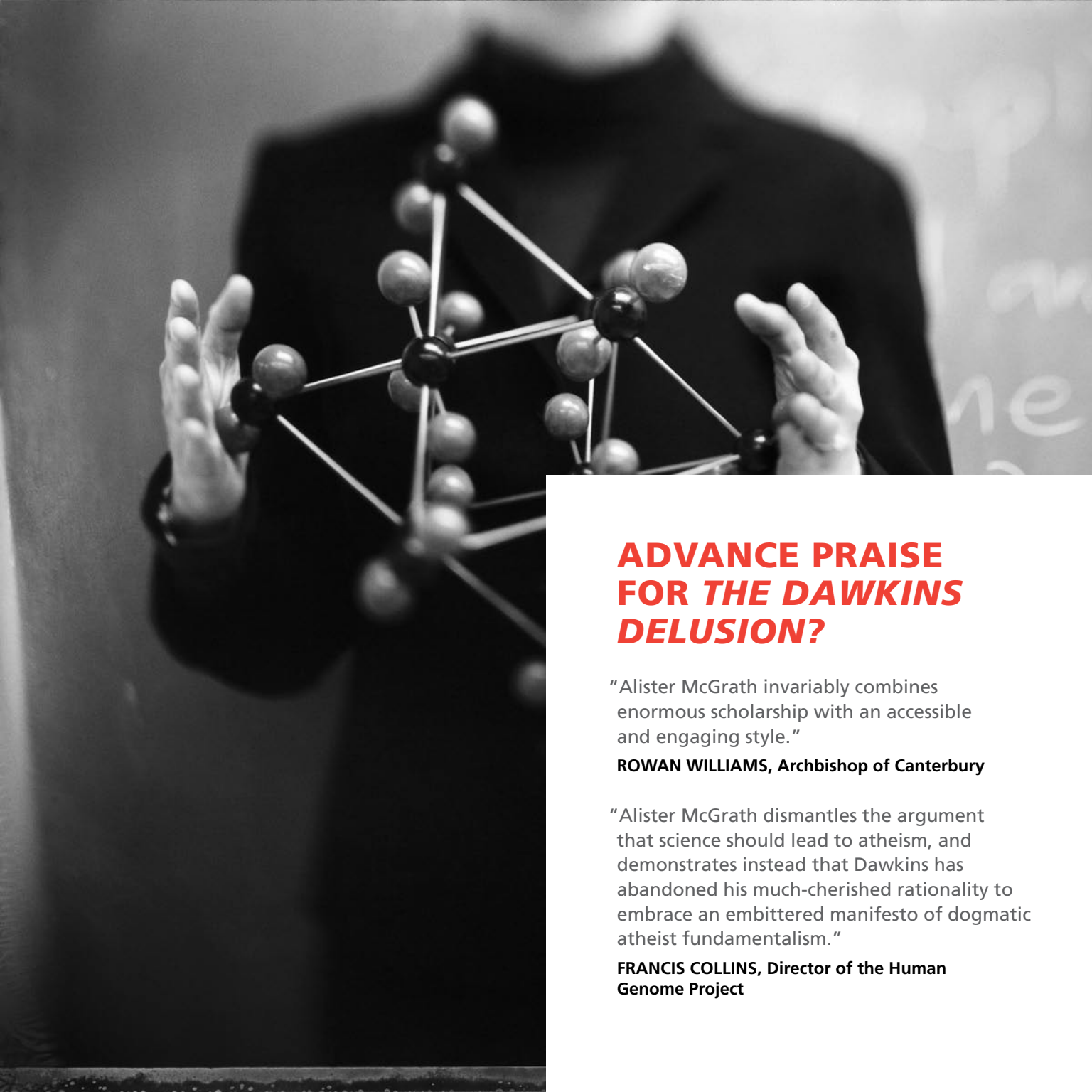
*“The God Delusion* makes me embarrassed to be an atheist, and the McGraths show why.”

MICHAEL RUSE, Lucyle T. Werkmeister Professor of Philosophy, Florida State University

## **A POINT OF INTEREST**

Before coming to faith through both scientific and theological study, Alister McGrath was a staunch atheist much like Richard Dawkins. Both men now teach at Oxford University.





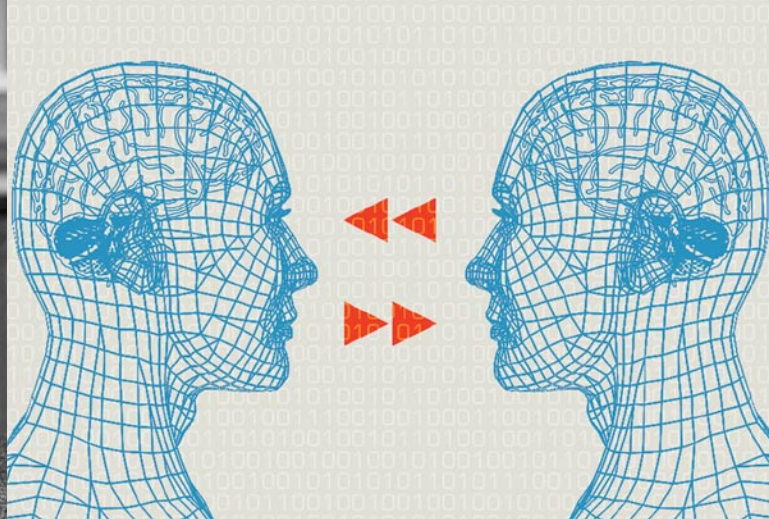
## **ADVANCE PRAISE FOR *THE DAWKINS DELUSION?***

“Alister McGrath invariably combines enormous scholarship with an accessible and engaging style.”

**ROWAN WILLIAMS, Archbishop of Canterbury**

“Alister McGrath dismantles the argument that science should lead to atheism, and demonstrates instead that Dawkins has abandoned his much-cherished rationality to embrace an embittered manifesto of dogmatic atheist fundamentalism.”

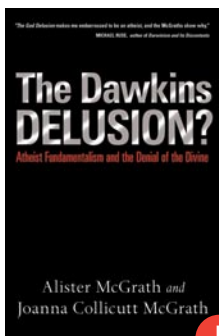
**FRANCIS COLLINS, Director of the Human Genome Project**



## AUTHOR BIOS

**Alister McGrath** (D.Phil., Oxford University) is professor of historical theology at Oxford University. After studying chemistry at Oxford, he researched in the field of molecular biophysics. He then moved on from staunch atheism to specialize in issues of science and religion. A prolific author, McGrath has also written *The Twilight of Atheism* and *Dawkins' God: Genes, Memes and the Meaning of Life*.

**Joanna Collicutt McGrath** is lecturer in the psychology of religion at Heythrop College, University of London. She has made significant contributions to *The Dawkins Delusion?* in the sections dealing with biblical studies and the relationship of religion with psychology and the neurosciences. She is coauthor with Jeremy Duff of *Meeting Jesus: Human Responses to a Yearning God*.

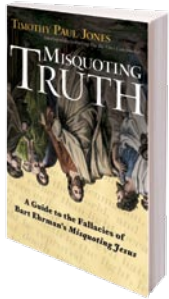


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to Bart Ehrman  
*is* to wrestle  
creatively with  
the questions that  
his books raise.”

TIMOTHY PAUL JONES, author of *Misquoting Truth*



## A QUESTION OF TRUTH

### The Bible. Jesus. Christianity. *How can we possibly believe?*

Were the New Testament documents widely distorted by copyists?

Were the Gospels not based on the testimony of eyewitnesses?

Could our whole account of Jesus' resurrection be the result of legend?

#### **Misquoting Jesus**

In his *New York Times* bestseller *Misquoting Jesus* Bart Ehrman provides convincing answers to these questions in an effort to challenge the case for the inerrancy of the Bible and the historical record of Jesus and Christianity.

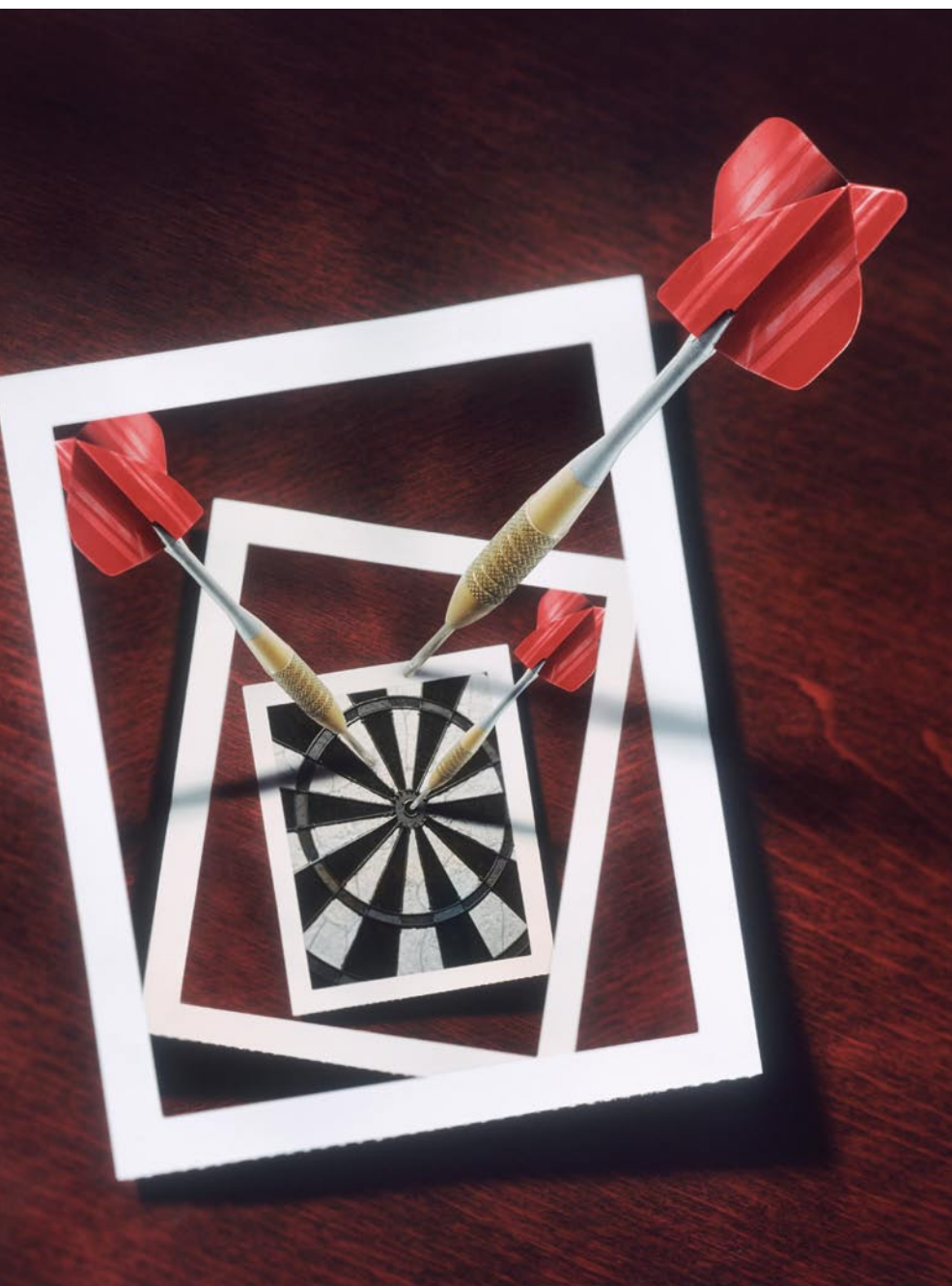
#### **Misquoting Truth**

While readily conceding that Ehrman has researched well, pastor and researcher Timothy Paul Jones argues that Ehrman is far too quick to jump to false and unnecessary conclusions. In his new book, *Misquoting Truth: A Guide to the Fallacies of Bart Ehrman's "Misquoting Jesus,"* Jones confronts Ehrman's assertions one by one, providing his case for the reliability of the Bible as a historical record of Jesus and early Christianity.

VS.







## A FORUM FOR DEBATE

### **Bart Ehrman**

“What good does it do to say that the words are inspired by God if most people have absolutely no access to these words, but only to more or less clumsy renderings of these words into a language?”

### **Timothy Paul Jones**

“I disagree strongly with many of Dr. Ehrman’s conclusions. I believe that the content of Scripture is fully human *and* fully divine. I’m convinced that my copy of the New Testament *does* accurately describe what Jesus said and did. And I believe that such convictions can be rooted . . . in the testimony of history.”



## ADVANCE PRAISE FOR *MISQUOTING TRUTH*

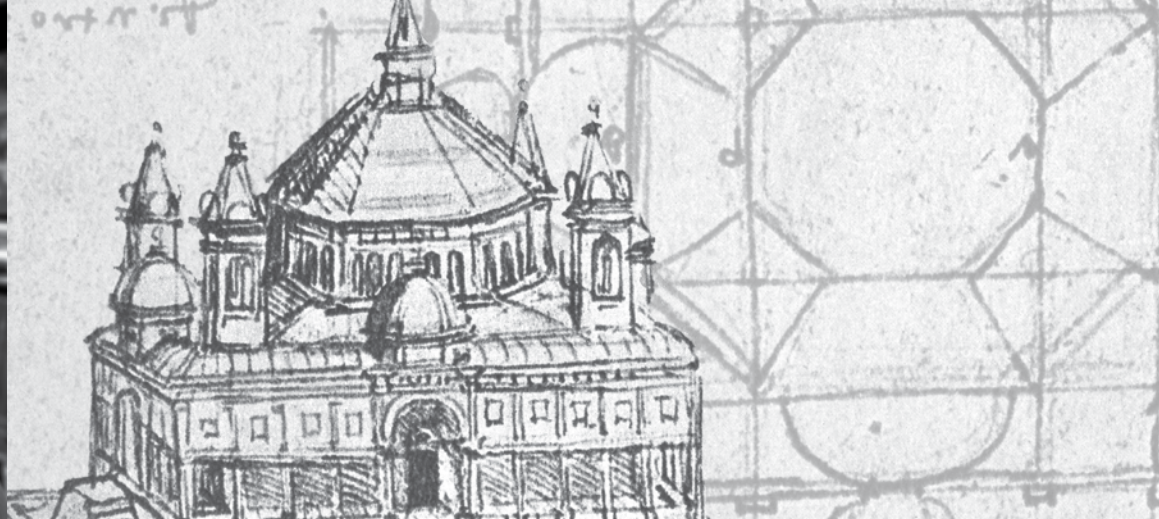
“Timothy Paul Jones turns the tables on Bart Ehrman’s overstated *Misquoting Jesus*. He applies to Ehrman the same probing logic that Ehrman claims to apply to the New Testament evidence.”

**ROBERT YARBROUGH**, Associate Professor of New Testament,  
Trinity Evangelical Divinity School

## A POINT OF INTEREST

Both from evangelical backgrounds, Bart Ehrman and Timothy Paul Jones faced a crisis of faith during their studies that led them to very different conclusions about God, the Bible and Christianity.

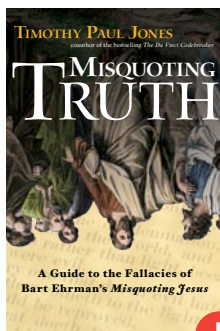




## AUTHOR BIO

**Timothy Paul Jones** (Ed.D., The Southern Baptist Theological Seminary) is senior pastor of First Baptist Church of Rolling Hills, Tulsa, Oklahoma. He has also served Midwestern Baptist Theological Seminary as a visiting professor of biblical languages. He is the author of *Christian History Made Easy* and the bestselling *The Da Vinci Codebreaker* (with James Garlow and April Williams).

Dr. Jones is the recipient of numerous awards for his research and writing, including the Baker Book House Award for excellence in theological studies.



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